

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

August 9, 2021

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, August 9, 2021, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Brian Gerstberger, Jason Koehn, Jim Myers, Tammy Simons, Brandon Whalen, Josh Young and Ann Wiles	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the July 26, 2021 meeting. C. Approval of bills. D. Accept a donation from Security State Bank for \$5,100 for gym floor refinishing. E. Accept a donation from Western Kansas Community Foundation for \$750 for Junior High Vocal Music Sight Reading Curriculum. F. Accept a donation from Western Kansas Community Foundation for \$1,200 for WCHS Piano Program keyboards. G. Accept a donation from Western Kansas Community Foundation for \$150 for Fluoride Topical Dental Treatment. H. Accept a donation from Western Kansas Community Foundation for \$700 for WCHS Student Council Leadership Day. I. Disposition of office items damaged during the roofing project as presented. J. Disposition of 13 monitors listed on the IT Items for Disposition document dated 7/26/2021. K. Personnel 1. Accept the resignation of Audra Berning as WCES para.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A.	
(I/A)	6.	Long-Range Chromebook Replacement Plan for WCJSHS <i>Kasper Lechtenberg has drafted a plan to address the long-range plan for the JSHS Chromebooks.</i>	Motion ___ Second ___
(I/A)	7.	ESSER 3 Funds <i>The ESSER 3 application is due on August 20th. We can apply for an extension if needed. Previous discussions for ESSER 3 centered around remodeling the JSHS restrooms and/or HVAC to improve air quality in the domes and other items from the Indoor Air Quality Report.</i>	Motion ___ Second ___
(I/A)	8.	CDC Guidance for COVID-19 Prevention in K-12 Schools. <i>There is new guidance from CDC and a Federal Order requiring masks on school buses. The Board will need to discuss the new guidance and how that impacts the USD 467 district plan as school begins.</i>	Motion ___ Second ___
(I)	9.	Principals' Reports	
(I)	10.	Superintendent's Report	
(I/A)	11.	Executive session for non-elected personnel.	Motion ___ Second ___
(A)	12.	Adjournment	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication