

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

December 12, 2022

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, December 12, 2022, at 12:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti. 11:30 AM Lunch @ WCES cafeteria will be provided before the meeting. 12:00 PM - Call to Order	Motion ___ Second ___
	2.	Members: Julee Beedy, Brian Gerstberger, Jesse Harbrige, Jason Koehn, Jim Myers, President; Josh Young, Vice President; and Ann Wiles	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the November 14, 2022 meeting. C. Payment of bills. D. Accept a donation from an anonymous donor for \$300 for replacement wrestling trophies. E. Accept a donation of \$100 for pizza for lunch for the musical cast from Western State Bank. F. Accept a donation of \$140 for pizza for lunch for the musical cast from Security State Bank. G. Accept donations totaling \$500 for the freshman class from several donors. H. Accept a donation of \$500 for the Veterans' Day Program Fund from Price Repair, LLC. I. Approve the IT disposal request as presented from Kasper Lechtenberg.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A.	
(I/A)	6.	Property & Casualty Insurance <i>EMC Insurance has provided a quote for the upcoming year.</i>	Motion ___ Second
(I)	7.	Interest Rate for Super Saver Account <i>Brady Harbin from Western State Bank will review the history of interest rates on this account, and provide an updated rate proposal.</i>	
(I/A)	8.	KASB Policy Updates for December 2022 <i>GAAB Complaint of Discrimination; GCRF Non-School Employment; IDAB Support Programs; IFA Classroom Displays; JBE Truancy; JCE Complains of Discrimination; JDD Suspension and Expulsion Procedures; KN Complaints; LED Family Night - DELETED</i>	Motion ___ Second ___
(I)	9.	Principal's Reports	
(I)	10.	Superintendent Report	
(I/A)	11.	Executive session for non-elected personnel.	Motion ___ Second
(A)	12.	Adjournment	Motion ___ Second

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication