

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

June 12, 2023

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, June 12, 2023, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Brian Gerstberger, Jesse Harbrige, Jason Koehn, Jim Myers, President; Josh Young, Vice President; and Ann Wiles.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the May 8, and May 11, 2023 meetings. C. Payment of bills and payroll. D. Consider waiving building use fees for the WCJSHS auditorium as presented by the Wichita County Ministerial Alliance for the community worship service held at the conclusion of the Wichita County Fair on Sunday, July 30, 2023. E. Personnel 1. Approve movement on salary schedule for Wesley Cooper from Column III, Step 2 to Column V, Step 3. F. Gifts and Grants 1. Accept a donation of \$1,525 from community members for the high school golf team . 2. Accept an anonymous donation of \$40 for the freshman class. 3. Accept an anonymous donation of \$240 to high school football. 4. Accept a \$100 donation from Duane Berning for high school basketball. 5. Accept a donation of 20 gallons of paint from Western Hardware as part of the True Value Foundation's 2023 Painting a Brighter Future program. 6. Accept a donation of \$1,359.88 from Wichita County Education Foundation Committee, Inc. for HS weights. 7. Accept a donation of \$100 from Kent Janssen to high school football.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A.	
(I)	6.	Title One Growth Report	
(A)	7.	Handbook Approvals for the 2023-24 school year. <i>Student and staff handbooks were included for review in May and approval is requested at the June meeting.</i>	Motion ___ Second ___
(I)	8.	Assessment Data Review for FastBridge and State Assessments	
(A)	9.	KASB Policy Updates <i>Review and Adopt: AG Closing of Schools; GAAF Emergency Safety Interventions; GAOA Drug-Free Workplace; GARID Military Leave, GBQA Reduction of Teaching Staff; IFCC Overnight Accommodations; JBC Enrollment; JH Student Activities; KK Disposal of District Property; KN Complaints;</i> <i>Review and Adopt if desired: JGFGA Administration of Emergency Opioid Antagonists Policy & Form</i> <i>Publish notice for two weeks, then hold hearing before adopting a new policy: JBCC Enrollment of Nonresident Students</i>	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

(A)	10.	Approval of KASB Workers' Compensation Contract Premium	Motion ____ Second
(I)	11.	Principals' Reports	
(I)	12.	Superintendent's Report	
(I/A)	13.	Executive session for non-elected personnel with possible action.	Motion ____ Second
(A)	14.	Approve the terms of the two-year contract for Lori Maxwell as elementary principal and superintendent in 2023-24 and superintendent in 2024-25.	Motion ____ Second
(I)	15.	Executive session for negotiations.	
(A)	16.	Adjournment	Motion ____ Second