

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

March 7, 2024

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Thursday, March 7, 2024, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. <ol style="list-style-type: none"> 1. Approval of the agenda for the meeting. <i>Page 1</i> 2. Minutes for February 12, 2024. <i>Pages 2-7</i> 3. Payment of bills. <i>Pages 8-21</i> 4. Accept the resignation and retirement of Michelle Sheppard as a preschool teacher at the end of the 2023-24 school year. <i>Page 22</i> 5. Approve waiving the fees for practice field use from March 15, 2024 to May 25, 2024 for Wichita County Parks & Recreation for spring soccer practices and events. <i>Page 23</i> 6. Approve the disposition of outdated science books as presented by Stephanie West and the disposition of old carts and furniture as presented by Buck Bishop. <i>Pages 24-25</i> 7. Gifts and Grants <ol style="list-style-type: none"> a. Accept a donation of \$2,405 via the Wichita County Community Foundation, Inc. for volleyball uniforms. 	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A.	
(I/A)	6.	Presentation of the Curriculum Leadership Institute Model <i>Stacey Brutin, CLI Consultant, will present information on the CLI curriculum model and supporting services. Stacey will attend via zoom.</i>	Motion ___ Second ___
(I)	7.	Five Year Capital Outlay Plan Update – Page 26	
(A)	8.	Approval of the Southwest Plains Regional Service Center Membership <i>I move to approve Leoti USD 467 being a member at Southwest Plains Regional Service Center for a five-year term commencing on July 1, 2024, and continuing through June 30, 2029. This membership will provide our district with the opportunity to benefit from the services, resources, and collaborative opportunities offered by Southwest Plains Regional Service Center.</i>	Motion ___ Second ___
(I)	9.	Principals’ Reports – Page 27	
(I)	10.	Superintendent Report – Page 28	
(I/A)	11.	Executive session for non-elected personnel with possible action.	Motion ___ Second ___
(I)	12.	Executive session for calendar negotiations.	
(A)	13.	Adjournment	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication