

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

April 8, 2024

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, April 8, 2024, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. <ol style="list-style-type: none"> 1. Approval of the agenda for the meeting. <i>Page 1</i> 2. Minutes for the March 4, 2024 and March 7, 2024 meetings. <i>Pages 2-6</i> 3. Payment of bills and payroll. <i>Pages 7-28</i> 4. Approve the disposition of one metal folding chair and two high school desks (one pink; one blue) from WCJSHS, and two desks from WCES. 5. Gifts and Grants <ol style="list-style-type: none"> a. Accept a donation of \$384.81 from TRIBE for golf balls for the golf team. b. Accept a donation of \$100 from Wells Ag LLC to FFA for the Canadian Texas FFA Wildfire Relief. c. Accept a donation of \$150 from Spencer and Patricia Brunswig to FFA for a donation to the Canadian Texas FFA Wildfire Relief. d. Accept a donation of \$2,450 from Central Plains Equipment to the Athletic Fund Red Zone. e. Accept a donation of \$400 from Luke and Eryka Smith for the trip to FHSU Junior College Days to cover student lunches. 	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. <ol style="list-style-type: none"> A. Melissa Reed and Leslie Niswonger will speak to the board about book selections. B. Haydon Parks will give an update on the Athletic Department. 	
(I)	6.	Handbook Approvals for 2024-2025 <i>Pages 29-162</i> <i>Drafts of the handbook changes are being presented for review before approval in May.</i>	Motion ___ Second ___
(A)	7.	Enrollment Capacity (JBBC) <i>Pages 163-165</i> <i>District capacity must be determined by May 1 of each year and posted on the district website by June 1. Nonresident application forms will be made available between June 1-30. Motion: I move to approve the USD 467 student enrollment projections and the nonresident enrollment capacity as recommended and presented by the superintendent.</i>	Motion ___ Second ___
(I/A)	8.	KASB Dues and Legal Services <i>Pages 166-167</i>	Motion ___ Second ___
(I)	9.	Principals' Reports – Page 168	
(I)	10.	Superintendent Report – Page 169	
(I/A)	11.	Executive session for non-elected personnel with possible action.	Motion ___ Second ___
(I)	12.	Executive session for student matter.	
(A)	13.	Executive session for calendar negotiations. Page 170	Motion ___ Second ___
(A)	14.	Adjournment	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication