

# Web Post: Enrollment Projections & Nonresident Enrollment Capacity

## Student Enrollment Projections and Capacity

### 2024-2025 Enrollment Projections

|              |           | Grade Level |    |    |    |    |    |    |    |    |    |    |    |    |
|--------------|-----------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|
| School       | TTL Count | KG          | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
| Pre-K        | 23        |             |    |    |    |    |    |    |    |    |    |    |    |    |
| WCES         | 185       | 27          | 34 | 20 | 26 | 22 | 30 | 26 |    |    |    |    |    |    |
| WCJSHS       | 186       |             |    |    |    |    |    |    | 30 | 23 | 29 | 28 | 40 | 36 |
| <b>TOTAL</b> | 394       | 27          | 34 | 20 | 26 | 22 | 30 | 26 | 30 | 23 | 29 | 28 | 40 | 36 |

### Nonresident Student Enrollment Capacity

USD 467 will have limited capacity to accept nonresident students for the 2024-2025 school year. Based on the projected enrollment and capacity to operate effectively, USD 467 will accept nonresident students as outlined in the table below. The district reserves the right to assign nonresident students to a school and the process for selection is outlined below. Students living outside of the USD 467 boundary must formally apply for nonresident enrollment and use the application linked below which will be available on or before June 1, 2024. The completed application must be received by no later than June 30, 2024. Applications may also be picked up and returned to the USD 467 District Office at 106 S. Indian Road, Leoti, Kansas. All questions about nonresident enrollment shall be directed to Lori Maxwell, Superintendent, 620-375-4677, [lori.maxwell@leoti.org](mailto:lori.maxwell@leoti.org).

Application Link: [Application for Nonresident Student Enrollment \(JBCC\).pdf](#)

### 2024-2025 Nonresident Student Enrollment Capacity

|              |         | Grade Level |    |    |    |    |    |    |    |    |    |    |    |    |
|--------------|---------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|
| School       | TTL Cnt | KG          | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
| Pre-K        | 13      |             |    |    |    |    |    |    |    |    |    |    |    |    |
| WCES         | 67      | 9           | 2  | 16 | 10 | 14 | 6  | 10 |    |    |    |    |    |    |
| WCJSHS       | 46      |             |    |    |    |    |    |    | 6  | 13 | 11 | 12 | 0  | 4  |
| <b>TOTAL</b> | 126     | 9           | 2  | 16 | 10 | 14 | 6  | 10 | 6  | 13 | 11 | 12 | 0  | 4  |