

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

September 14, 2020

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, September 14, 2020, at 7:00 PM at the Wichita County Elementary Computer Lab in Leoti. 7:00 PM - Call to Order	
	2.	Members: Brian Gerstberger, Jason Koehn, Jim Myers, Tammy Simons, Brandon Whalen, Josh Young and Ann Wiles.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for August 10, August 17, and August 24, 2020. C. Payment of bills D. Personnel Action Approve offering a contract to April Burns for WCJSHS Library Para. Accept the resignation of Dale Chidester from teaching history at the JSHS at the end of the 2020-21 school year. E. Gifts and Grants Accept donations from Wichita County Community Foundation Grants for JSHS classrooms: Leslie Niswonger and Julie Conard- \$500 for HS book Clubs Leslie Niswonger- \$ 2588.15 projector for her classroom Tori Koehn- \$1500 for pianos for the new Music Dept. Piano Lab Stephanie Thelen-West- \$691.52 for clay and anatomy mannequins Julie Conard and Nicole Fischer- \$700 for Stuco/NHS Be The Change Day at Camp Christy Julie Conard \$575 for Digital Storytelling class subscriptions and programs Accept a donation from Meredith Farr for hand sanitizer, masks, and sanitizer wipes. Accept a donation from Green Plains for 11 2.5 gallons of hand sanitizer. Accept a donation from Western State Bank for 8 cases of disinfecting wipes (\$303.92). Accept a donation from Price Repair LLC for \$895.38 for wall mats in wrestling room. Accept a donation from Western State Bank for \$1,294 from football tailgate. F. Approve JSHS fundraisers for 2020-21. G. Disposition of excess outdated technology devices as presented by Kasper Lechtenberg.	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A. Leslie Niswonger will be here to take a picture of the Board for yearbook B. Melissa Reed's students will share with the Board.	Motion ____ Second ____
(I)	6.	Travis L Geyer, Associated Services, LLC	
(I)	7.	Roof Update from Ed Simon	
(I)	8.	COVID Guidelines for Sports Follow up on the discussion from the August 24 th meeting.	
(I)	9.	Discussion of lots west of the football field.	
(I)	10.	Discussion of lots at the former RBS Elementary site.	
(I)	11.	Principal's Reports	
(I)	12.	Superintendent's Report	
(I/A)	13.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	14.	Adjournment.	Motion ____ Second ____

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication