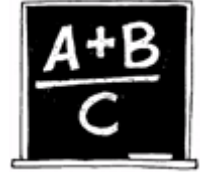




WICHITA COUNTY USD #467
2021-22
BACK TO SCHOOL INFORMATION



Ms. Lori Maxwell, Superintendent, 375-4677

WICHITA COUNTY ELEMENTARY SCHOOL

Mr. Brant Douglas, Principal, 375-2314

WICHITA COUNTY JR/SR HIGH SCHOOL

Mr. Delbert Schmidt, Principal, 375-2213

First Day of Fall Sports Practice - August 16, 2021

First Day of School for K - 12 - August 19, 2021

First Day of Pre-School – August 23, 2021

Enrollment for all returning students in the district will be held at the High School lobby:

Thursday August 5th , 2021 7:00 am - 7:00 pm

**New students to the district will enroll at the school of attendance by appointment only. New 7th thru 12th graders need to provide a copy of previous school's transcripts before enrolling.*

**Anyone who cannot enroll on this day must make an appointment with the school office before August 13th. All district offices will be closed on August 16th for in-service.*

***Payment must be made at time of enrollment. All enrollment forms will be processed when payment is made.*

**We will accept credit cards through the KanPay system only. More information will be available at enrollment.*

A student must be five years of age on or before August 31, 2021 to enroll in Kindergarten and must be six years of age on or before August 31, 2021 to enroll in the first grade. If the child has completed kindergarten in a public school in another state the six year age may not apply. Students entering school for the first time must have a birth certificate to show proof of age and a completed Kansas Certification of Immunization. All students under the age of nine enrolling in a Kansas school for the first time must present the results of a recent health assessment.

IMMUNIZATION REQUIREMENTS

The State of Kansas requires all school children be up-to-date on their immunizations before the first day of school. Preschoolers are required to have a 4th DTap, 3rd Polio, 1st MMR, 1st Varicella (chicken pox), 2nd Hep A, 3rd Hep B, 4th HIB, 4th Prevnar. Kindergarteners/Grade 1 must have a 5th DTap, 4th Polio, 2nd MMR, 2nd Varicella (chicken pox), 2nd Hep A, 3rd Hep B. Seventh graders must have a Tdap & Meningococcal. Please inform the school nurse of any immunizations that your child may have received so his/her record will be accurate. For your convenience, the Wichita County Health Department will be at enrollment on August 3rd, 2020. If you have any insurance or immunization questions prior to enrollment, please call the Wichita County Health Department at 375-2289.

STUDENT INSURANCE

Accident insurance will not be carried on students by the school. If insurance is desired, *Student Assurance Services* will have accident insurance information at each school.