

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

September 13, 2021

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, September 13, 2021, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti. 7:00 PM - Call to Order	Motion ___ Second ___
	2.	Members: Brian Gerstberger, Jason Koehn, Jim Myers, Tammy Simons, Brandon Whalen, Josh Young and Ann Wiles	
(A)	3.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the August 9, 2021 meeting. C. Approval of bills and payroll. D. Accept a donation of \$100 from the Bob R. Jackson and Gloria Jackson Living Trust for athletics. E. Accept the resignation of Aubrei Dirks from a cook position at WCES. F. Approve the hiring of Selena Gonzalez as a cook at WCES. G. Approve the hiring of Cierra Tol-Sucuqui as a paraprofessional at WCES. H. Approve the hiring of Krystal Hernandez as a paraprofessional at WCES. I. Approve the 2021-22 JSHS activity fund raisers as presented. J. Disposition of books from the JSHS English department. 60 copies - A Separate Peace; 29 copies - Grammar for Writing Books; 160 copies - Vocabulary Books (40 Per Grade Level)	Motion ___ Second ___
(I)	4.	Audiences with groups or individuals. A.	
(A)	5.	Symmetry Settlement <i>K-JUMP has reached a settlement with Symmetry. The remaining settlement amount for USD 467 is \$2,418.15.</i>	Motion ___ Second ___
(A)	6.	WoodRiver Energy Five Year Contract <i>KASB has negotiated a five-year agreement with WoodRiver Energy for a fixed gas price of \$4.26 per MMBTU. Entering this agreement requires Board approval. The deadline to submit a signed copy is 9/14/2021.</i>	Motion ___ Second ___
(I/A)	7.	High School Lunch Procedures <i>A question has been raised about allowing high school siblings to ride together at lunch. Current policy allows only 11th & 12th grade students in cars.</i>	Motion ___ Second ___
(I/A)	8.	COVID-19 Plan <i>Review the current plan and discuss whether new protocols need to be put in place to address the current rate of the virus in Wichita County.</i>	Motion ___ Second ___
(I)	9.	Principals' Reports	
(I)	10.	Superintendent's Report	
(I/A)	11.	Executive session for non-elected personnel.	Motion ___ Second ___
(A)	12.	Adjournment	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication