

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

November 8, 2021

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, November 8, 2021, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</b>	Motion ___ Second ___
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Brian Gerstberger, Jason Koehn, Jim Myers, Tammy Simons, Brandon Whalen, Josh Young and Ann Wiles</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> A. Approval of the agenda for the meeting. B. Approval of minutes for the October 11, and October 26, 2021 meetings. C. Approval of bills and payroll. D. Approve the hiring of Heather Price as JH head girls' basketball coach. E. Approve the hiring of Lesle Vazquez as an at-risk ESL bilingual para. F. Approve the hiring of Michelle Alatorre as a cook. G. Accept a donation of 120 pounds of ground beef from Simons Farms valued at \$3.99 per pound for a total value of \$478.80. H. Accept an anonymous donation of \$150 for high school football. I. Accept a donation of \$1,143 from Security State Bank for athletics. J. Accept a donation of \$200 from Myers Ag for athletics. K. Accept a donation of \$2,851.54 from Wichita County Education Foundation Committee, Inc. for ½ of HUDL costs and volleyballs. L. Accept a donation of \$232 from the Community Thrift Shoppe, Inc. for stethoscopes. M. Accept gifts from the following sponsors for a total of \$2,925 for the Book Fair: Green Plains Cattle Co. \$250; Wichita County Treasurer \$250; James Myers \$100; CarQuest Auto Parts \$100; Heritage Meats \$100; Harkness Repair \$25; Eisenhour & Graff \$50; Great Plains Family Dentistry \$100; Western State Bank \$100; Elizabeth Gould \$100; Security State Bank \$100; KT Tire & Service \$100; Amy Nichol \$50; Anonymous \$100; Steve & Shelly Graff \$100; Western Hardware \$100; West Bethany WMI \$150; Berta Binns \$250; Price Repair \$500; Community Thrift Shoppe Inc. \$300. N. Waive the building rental fee for Leoti Takedown for January 7 <sup>th</sup> and 8 <sup>th</sup> , 2022. The custodial fee will be applied.	Motion ___ Second ___
(I)	5.	<b>Audiences with groups or individuals.</b> A. <i>Mrs. Gardner &amp; students will showcase highlights from the upcoming Veteran's Day Program on November 11<sup>th</sup>.</i> B. <i>Ashley Norton will share ideas for a parent group organizing to provide student and staff appreciation opportunities.</i> C. <i>Maria Medina</i>	
(I)	6.	<b>5 Year Capital Outlay Plan</b> <i>The changes have been made as suggested at the last meeting. The plan is included for review.</i>	
(I)	7.	<b>ESSER II and ESSER III Update</b> <i>The ESSER II application has been submitted for approval and a survey has been shared with the staff and community to gain feedback for the ESSER III application process.</i>	
(I)	8.	<b>Current and Anticipated Open Positions</b>	
(I)	9.	<b>KDHE COVID-19 Testing</b>	

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

(I/A)	10.	<b>Property &amp; Casualty Insurance</b> <i>EMC Insurance is the current provider. Kansas Educational Risk Management Pool is interested in bidding.</i>	Motion ___ Second ___
(I)	11.	<b>Technology Policy</b>	
(I)	12.	<b>Principals' Reports</b>	
(I)	13.	<b>Superintendent's Report</b>	
(I/A)	14.	<b>Executive session for non-elected personnel.</b>	Motion ___ Second ___
(A)	15.	<b>Adjournment</b>	Motion ___ Second ___