

UNIFIED SCHOOL DISTRICT NO. 467
WICHITA COUNTY
LEOTI, KANSAS

Meeting Time and Place

1. The Board of Education of Unified School District #467, Wichita County, Kansas met in regular session at 7:00 p.m., Monday, May 13, 2024 at the Board of Education office in Leoti, Kansas.

People Present

2. Members present were: Julee Beedy, Maegan Berry, Jesse Harbrige, Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young.

Also present were: Superintendent, Lori Maxwell; Clerk, Tammy Mason; WCJSHS Principal, Brant Douglas; WCES 2024-2025 Principal, Misty Gardner; and Guests: Jentri Porter, Audrina Marcy, Sophia Wedel, Katelyn Thurman, Tracey Baker, Kendra Rogers, Brenley Rogers, Sara Brown, Nate Brown, Janee Porter, Wyatt Gardner, Amber Porter, Haydon Parks, Kimberly Meyer, Evy Thurman, Faith Marcy, Sofia Soto, Jeff Callen, Laura Callen, Luke Meyer, Derek Meyer, Jamie Ramsey, and Brandy Marcy.

Approved Consent Agenda

3. Josh Young called the meeting to order at 7:00 p.m. After the Pledge of Allegiance, Maegan Berry motioned and Julee Beedy seconded to approve the consent agenda with the addition of more disposition items and consider approval of a request to take vehicles to a camp this summer, consisting of:
 - A. Approval of the agenda for the meeting.
 - B. Minutes for April 8, 2024 meetings.
 - C. Payment of bills and payroll.
 - D. Approve the disposition of 35 Harcourt Collections "Something New" reading textbooks and 28 McGraw-Hill Science textbooks from 2nd grade; and 2 McGraw-Hill Science Teacher's Editions, 19 McGraw-Hill Science Student Editions, 1 McGraw-Hill Science Cross Curricular Project Book, 1 McGraw-Hill Science Test Preparation & Practice Book, 1 McGraw-Hill Science Activity Resource Book, 1 McGraw-Hill Science School to Home Activities Book, 1 McGraw-Hill Science Assessment Book; 42 5th Grade Scott Foresman Science Books; 1 5th

Grade Scott Foresman Teacher Manual and Lab Books.

Additional items for disposition: Saxon Math workbooks and textbooks from special education grades 4-6, McGraw-Hill Science textbooks and workbooks from second grade, McGraw-Hill Science workbooks and textbooks from third grade, preschool outdated kitchen set, and WCJSHS yearbooks.

- E. Approve the summer weights supplemental as follows: Full-time: Brant Douglas, Bryce Nickelson; and Half-Time: Haydon Parks, Ashley Geyer, Phillip Weilert, and Wesley Cooper.
- F. Accept the resignation of Valerie Lobmeyer as bus driver effective June 1, 2024.
- G. Accept the resignation of Ron Lamaster as bus driver and custodian effective June 30, 2024.
- H. Accept the resignation of Stephanie Thelen-West as Student Council sponsor effective the end of the 2023-2024 school year.
- I. Accept the resignation of Leslie Niswonger as Yearbook Advisor effective June 30, 2024.
- J. Accept the resignation of Hallie Means as the high school assistant volleyball coach.
- K. Accept the resignation of Paige Baum as the high school assistant cheerleading coach effective at the end of the 2023-2024 school year.
- L. Approve Haylie Douglas's request to move more than one column on the salary schedule from Column IV Bachelors to Column VI Masters.
- M. Approve Wyatt Wentz's request to move more than one column on the salary schedule from Column I to Column III.
- N. Gifts and Grants
 - 1. Accept a donation of \$4,987.84 from Knights of Columbus Charities & Foundation for special education student needs from Tootsie Roll proceeds.
 - 2. Accept the following donations to the State Music Festival students for their trip on Friday and Saturday, April 26 and 27, 2024: \$500 from WCCF; \$200 from Edison N. Castillo (A&E Leal Field Services); \$100 from Northside Automotive; \$200 from Jeff and Mary Lou White; \$250 from Berta Binns; \$150 from

Outwest Farm & Crop; \$50 from Leoti Foods; \$250 from Security State Bank; \$250 from Horton Farms; \$50 from Western Hardware and \$50 from Double Bar One.

3. Accept a grant of \$4,500 from the Finnup Foundation Trust for the elementary art program.
4. Accept a donation of \$2,450 from Central Plains Equipment to the Athletic Fund Red Zone.
5. Accept a donation of \$400 from Luke and Eryka Smith for the trip to FHSU Junior College Days to cover student lunches.
6. Accept a grant of \$885 from The Wichita County Community Foundation for football helmets.
7. Accept a donation of \$1,059 from Scott Coop from the home track meet cookout for athletics.
8. Accept free will lunch donations of \$1,285.40 from the Western Hardware lunch for the high school golf team.
9. Accept a donation of \$5,429 from the Wichita County Education Foundation Committee, Inc. for choir robes and a wrestling scale.

O. Approve waiving the building fees for the Wichita County Ministerial Alliance to use the auditorium and lobby on Sunday, August 4, 2024, for the community worship service.

Motion passed 7-0.

Parent Concern

4. Jeff and Laura Callen spoke to the Board about some parental concerns. They exited the meeting at 7:10 p.m.

Fifth Grade Presentation

5. The following students from Mrs. Porter's and Mrs. Baker's fifth grade class presented their "Wax Museum" projects and showcased their "Volume Zoo" projects: Jamie Ramsey, Sofia Soto, Brenley Rogers, and Luke Meyer. The Board thanked the students and teachers for their presentations. Mrs. Porter, Mrs. Baker, students, and parents left the meeting at 7:19 p.m.

Wichita County Girls' Golf
Team Proposal

6. The following students presented to the Board to consider a Girls' Golf team for the 2024-2025 school year: Audrina Marcy, Jentri Porter, Katelyn Thurman, and Sophia Wedel. The Board thanked the students for their presentation. The presenters, other students, and parents left the meeting at 7:29 p.m.

Handbooks Approval

7. Corrections and additions were made to the handbooks presented at the last board meeting. Jesse Harbrige motioned and Eryka Smith seconded to approve the handbooks as presented with corrections and additions including the high school handbook that will have Kansas Community Colleges list for college credit offerings as opposed to a specific college. Motion passed 7-0.

Curriculum Leadership Institute
Services

1. Superintendent Maxwell presented the cost of obtaining Stacy Brutin, CLI Consultant, as the district begins the process of aligning curriculum district wide. The cost is \$3,000 for admin coaching for the 2024-2025 school year and \$2,350 per day for on-site work with staff plus travel expenses for a total cost of approximately \$14,750. Through the state, KESA is working on putting together a curriculum tool kit (which is not available yet) and Mrs. Brutin's assistance may not be needed after the first year. The Board gave Superintendent Maxwell approval to proceed with securing Mrs. Brutin's services for the 2024-2025 school year.

Request for Summer Vehicle
Usage

2. Superintendent Maxwell presented a request for the use of three vehicles to Manhattan, Kansas to attend a cheerleading stunting camp on June 5th and 6th. Discussion was held. The Board gave Superintendent Maxwell the authority to approve the request and will review changing the current policy at the June Board meeting when other policy updates are expected to be presented.

WCJSHS Principal's Report

3. WCJSHS Principal, Brant Douglas, presented the following updates:
 - A. Staff and students are preparing for final exams as the school year comes to a close.
 - B. The Senior class graduated last Saturday.

- C. The Junior High awards will be May 15th at 2:15 p.m.
- D. May 6-10 was Teacher Appreciation week.
- E. Colton Harbin will compete at State Golf on May 20th.
- F. Regional Track is Thursday, May 16th at Hill City.
- G. Students will begin the check out process this week as the school year ends on May 16th.

WCES Principal's Report

- 4. WCES Principal, Lori Maxwell, presented the following year end events:
 - A. Class field trips.
 - B. Sixth grade "Soda Shop".
 - C. Reading Warrior assembly.
 - D. Third through sixth grade music program.
 - E. Sixth grade promotion.
 - F. Sixth grade "Authors' Tea".
 - G. Math Facts movie.
 - H. Fifth Grade Wax Museum and Volume Zoo.
 - I. Transition meeting for sixth grade students.
 - J. Preschool program.
 - K. Color Wars.
 - L. Kindergarten graduation.
 - M. Field day and ice cream truck.

Superintendent's Report

- 5. Superintendent Maxwell presented the following district updates:
 - A. Activity bus drivers are needed for the upcoming school year.
 - B. Hallie Means, agriculture teacher and FFA advisor, is Show Chair for the White Woman Creek Classic livestock show on June 8th at the Wichita County Fairgrounds.
 - C. Superintendent Maxwell presented a draft of the inservice agenda for August 12th and 13th.
 - D. KESA- Wichita County is grouped with Trego, Oakley, Oberlin, and Hoxie. The annual meeting is scheduled for October 15, 2024.
 - E. The state will likely require LETRS training. Some staff have taken this training and others will need to schedule training for the upcoming year.
 - F. The ten passenger van that has been purchased will be arriving in late July or early August.

Executive Session for
Personnel

6. Bruce Loy motioned and Julee Beedy seconded to enter into executive session with Ms. Maxwell, Mr. Douglas, and Mrs. Gardner present to discuss matters adversely or favorably affecting non-elected personnel exception under KOMA. The matters affecting the non-elected certified and classified staff members is the renewal of teacher contracts for the 2024-2025 school year. The Board will enter executive session at 8:05 p.m. and return to open session in the board room at 8:35 p.m. Motion passed 7-0. Wyatt Gardner exited the meeting.
7. The Board returned to open session at 8:35 p.m. Jesse Harbrige motioned and Bruce Loy seconded to approve renewal of all teacher contracts for the 2024-2025 school year. Motion passed 7-0.

Executive Session for
Negotiations

8. Julee Beedy motioned and Jesse Harbrige seconded to enter into executive session with Ms. Maxwell present to discuss negotiations pursuant to the exception for employer-employee negotiations under KOMA. The Board will enter executive session at 8:36 p.m. and return to open session in the board room at 9:45 p.m. Motion passed 7-0. Brant Douglas, Misty Gardner, and Haydon Parks exited the meeting.
9. The meeting returned to open session at 9:45 p.m. No action was taken.

Adjournment

10. Josh Young officially adjourned the meeting at 9:45 p.m.

Josh Young, President

Tammy Mason, Board Clerk