

# AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

April 14, 2025

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, April 14, 2025, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</b>	Motion ____ Second ____
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> <ul style="list-style-type: none"> <li>A. Approval of the agenda for the meeting.</li> <li>B. Minutes for March 10, 2025 board meeting.</li> <li>C. Payment of bills and payroll.</li> <li>D. Approve the out of state trip request for Mrs. Stephanie Thelan-West's students and an additional sponsor for Idaho Springs, Colorado and Denver, Colorado on May 26 and 27, 2025.</li> <li>E. Approve the out of state trip request for Mrs. Ashley Norton's 8<sup>th</sup> Grade science students for Cave of the Winds in Manitou Springs, Colorado, and Florissant Fossil Beds in Florissant, Colorado on May 7, 2025 from 6:00 AM to 8:00 PM.</li> <li>F. Approve the request from Jenny Long and Tiffany Wilbur to use the Wichita County Elementary gym for Leoti Lightning Swim Team's dryland workouts during inclement weather from May 19 to July 11, 2025. The building use fees would be waived.</li> <li>G. Approve the disposition of 45 old junior high track tops and pants as presented by Stephanie Thelan-West.</li> <li>H. Personnel: <ul style="list-style-type: none"> <li>1) Accept the resignation of Haydon Parks as the high school boys' head basketball coach.</li> <li>2) Accept the resignation of Morgan Fluent as the high school girls' assistant basketball coach.</li> <li>3) Approve the hiring of ShayReah Loy as the high school head cheerleading coach.</li> <li>4) Approve the hiring of Wesley Cooper as the junior high head football coach.</li> </ul> </li> <li>I. Gifts and Grants <ul style="list-style-type: none"> <li>1. Accept a donation of \$247 from Wichita County Farm Bureau for athletics from popcorn sales at the 2/20/25 HS basketball game.</li> </ul> </li> </ul>	Motion ____ Second ____
(I)	5.	<b>Audiences with groups or individuals.</b> <ul style="list-style-type: none"> <li>A. Courtney Young and Amanda Baker would like to address the board about the WCJSHS dual credit college class policy.</li> </ul>	
(I)	6.	<b>Football and Track Concession and Restroom Facilities</b> <i>Darla Lewis, TRIBE representative, would like to discuss writing grants to fund a future project at the track.</i>	
(A)	7.	<b>Approve KASB Adoption Agreement and Legal Assistance Fund Contract</b>	Motion ____ Second ____
(A)	8.	<b>\$250,000 CD matures on May 1, 2025.</b> <i>The district may need the funds for end of year expenses and it is recommended that the district wait to rebid the CD until August.</i>	Motion ____ Second ____
(I/A)	9.	<b>Approve proposed Handbook Changes for WCJSHS and WCES for the 2025-26 school year to include:</b> <i>WCES Student Handbook (BOE Packet pages 32-54)</i>	Motion ____ Second ____

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<i>WCES Teacher Handbook (BOE Packet page. 55-76)</i> <i>WCJSHS Student Handbook (BOE Packet pages 77-158)</i> <i>WCJSHS Staff Handbook (BOE Packet pages 159-167)</i> <i>WCJSHS 2025-26 Curriculum Handbook (BOE Packet pages 168-211)</i>	
(I)	10.	<b>Principals' Reports</b>	
(I)	11.	<b>Superintendent's Report</b>	
(I)	12.	<b>Executive session for calendar and negotiations.</b>	
(I/A)	13.	<b>Executive session for non-elected personnel with possible action.</b>	Motion ____ Second
(A)	14.	<b>Adjournment</b>	Motion ____ Second