

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

July 14, 2025

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, July 14, 2025, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ____ Second ____
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. <ul style="list-style-type: none"> A. Approval of the agenda for the meeting. B. Minutes for the June 9, 2025 meeting. C. Payment of bills and payroll. D. Approve reimbursement rate for mileage at 70 cents per mile effective 7/1/2025. E. Personnel Actions: <ul style="list-style-type: none"> 1. Appointment of Clerk: Tammy Mason is recommended. 2. Appointment of Treasurer: Teresa Ricke is recommended. 3. Appointment of a Deputy Clerk: Nayeli Garcia is recommended. 4. Approve the hiring of Mariah Sheppard as the WCJSHS ag teacher and FFA Sponsor. 5. Approve fall coaches as follows: Cross Country- Layton Tankersley; JH Football- Wesley Cooper-Head Coach, Cordell Brown Asst. Coach; JH Volleyball- Jennifer Dean- Head Coach, Sheri Casper, Asst. Coach; JH Cheer- Sondra Hembree, Audra Berning; HS Football- Brant Douglas- Head Coach, Haydon Parks- Asst. Coach, Bryce Nickelson- Asst. Coach; HS Volleyball- Ashley Geyer- Head Coach, Chasity Fritzmeier, Assistant HS Coach; HS Cheer- ShayReah Loy- Head Coach, - Sheri Loy, Assistant Coach; HS Girls Golf- Nate Brown 6. Approve the summer driver's education contract for Christina Baber in the amount of \$5,024. 7. Appointment of Homeless Liaison: Lori Maxwell 8. Appointment of Freedom of Information Officer – Open Records: Tammy Mason. 9. Approve the hiring of Ellisa Weilert as a route bus driver. F. Gifts and Grants: <ul style="list-style-type: none"> 1. Accept a donation of \$898.50 for volleyball bags from the Wichita County Education Foundation Committee, Inc. 2. Accept a donation of \$1,800 for pole vault equipment from the Wichita County Foundation, Inc. 3. Accept a donation of \$200 for Powerlifting from the Lift-A-Thon. 4. Accept a donation of \$100 for high school boys' basketball from Phillip and Susan Escareno. 5. Accept a donation of \$150 for high school boys' basketball from Crockett & Co. Real Estate, LLC. 	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Consideration for approval of the following Resolutions: <ul style="list-style-type: none"> A. Resolution No. 2026-01 concerning the Treasurer. B. Resolution No. 2026-02 concerning meeting dates of the Board. C. Resolution No. 2026-03 concerning depository of funds. D. Resolution No. 2026-04 concerning waiver of requirements of fixed assets accounting practices. E. Resolution No. 2026-05 concerning activity funds. F. Resolution No. 2026-06 concerning early payment of bills to 	Motion ____ Second ____

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<p>avoid penalties and/or take advantage of early discounts and the reimbursement of expenses incurred for extracurricular activities.</p> <p>G. Resolution No. 2026-07 concerning establishing home rule by the Board of Education.</p> <p>H. Resolution No. 2026-08 requiring teaching of Constitution on September 17 as required by Federal law as a condition of receipt of Federal funding.</p> <p>I. Resolution No. 2026-09 concerning Adopting the Kansas Homeland Security Region C Hazard Mitigation Plan which will allow USD 467 to be eligible for funding opportunities in the event a mitigation grant is awarded.</p>	
(A)	7.	<p>Consideration of setting Petty Cash limits for each of the District's activity funds:</p> <p>WCES = \$300; WCJSHS = \$1,500; Board Office = \$1,000</p>	<p>Motion ____</p> <p>Second ____</p>
(A)	8.	<p>Consideration of designating <u>The Wichita County Native Sun</u> as the newspaper for legal publications: To be so designated, the newspaper must be published at least once weekly within the boundaries of the school district.</p>	<p>Motion ____</p> <p>Second ____</p>
(A)	9.	<p>Consideration of designation of non-elected personnel to satisfy state & federal requirements:</p> <p>Each building principal to serve as the school official to report truancies for students who should be attending their respective attendance center for the 2025-26 school year.</p> <p>Lori Maxwell as the purchasing agent for the school.</p> <p>Tammy Mason as the school food service representative.</p> <p>Approval of the School Food Service Procurement Agreement and Certificate of Authority/Application for Participation.</p> <p>Brant Douglas as the hearing officer for free and reduced price meal applications.</p> <p>Lori Maxwell as the USD 467 Civil Rights Compliance and Title IX Officer.</p> <p>Tammy Mason as Designated Agent for Kansas Public Employees Retirement System with Teresa Ricke as alternate signer.</p> <p>Each building principal as custodian of activity account receipts.</p>	<p>Motion ____</p> <p>Second ____</p>

(A)	10.	Consideration for approval of the lunch and breakfast prices for 2025-26:				Motion ____
						Second ____
			2025-26	2024-25	2025-26	2024-25
			Lunch Prices	Lunch Prices	Breakfast	Breakfast
		Prices Single Student Meal K-6	\$3.10	\$3.00	\$1.80	\$1.70
		Single Student Meal 7-12	\$3.50	\$3.40	\$2.10	\$2.00
		Adult meal prices	\$4.65	\$4.55	\$2.70	\$2.60
		Milk Prices	\$0.50	\$0.50	\$0.50	\$0.50

(A)	11.	<p>Consideration for approval of book rental and other fees for 2025-26:</p> <p>Preschool:</p> <p>Qualifying for At-Risk \$285.00 (full pay at enrollment) or \$315.00 (\$35.00/month August thru April)</p> <p>Not qualifying for At-Risk \$575.00 (full pay at enrollment) or \$630.00 (\$70.00/month August thru April)</p> <p>(All include daily milk.)</p> <p>Preschool Supply Fee \$25.00</p> <p>Grades K-6: \$50.00 (includes workbooks)</p> <p>Grades 7-8: \$60.00 (includes workbooks)</p> <p>Grades 9-12: \$60.00 (does not include workbooks)</p> <p>(Fees for grades 7-12 will include a \$35.00 technology fee.)</p> <p>Summer Driver’s Ed. \$100.00 in district students \$200.00 out of district students</p>	Motion ____ Second ____
(A)	12.	<p>Consideration of substitute teacher pay for 2025-26:</p> <p>Certified Substitutes \$120.00 per day</p> <p>Emergency Substitutes \$100.00 per day</p> <p>Non-Certified Substitutes \$ 90.00 per day</p>	Motion ____ Second ____
(A)	13.	<p>Approve the 2025-26 Annual Cooperative Agreement for Concurrent Enrollment with Garden City Community College.</p>	Motion ____ Second ____
(I)	14.	<p>Budget Updates</p> <p><i>The district is required to notify the county clerk by July 20th if the rate(s) will exceed the Revenue Neutral Rate.</i></p>	
(I)	15.	<p>Needs Assessments and Accountability Reports for district and buildings.</p> <p><i>The most recent Accountability Reports were shared with the board at the February 10, 2025 meeting. Building Needs Assessments were updated 7/8/25 and are included in the packet.</i></p>	
(A)	16.	<p>Trane Contract for 2025-26</p> <p><i>This contract renews on July 1 in the amount of \$24,260 per year.</i></p>	Motion ____ Second ____
(A)	17.	<p>Review bids for the WCES roof over the music room and nearby area.</p>	Motion ____ Second ____

(I)	18.	TRIBE Wraps <i>TRIBE has purchased mascot-themed wraps for the pillars and wall between the auditorium doors at the JSHS and will be preparing those areas for installation of the wraps.</i>	
(I)	19.	Principals' Reports	
(I)	20.	Superintendent's Reports	
(A)	21.	Executive session for negotiations. <i>Approve the updated language for the 2025-26 Negotiated Agreement.</i>	Motion ____ Second ____
(A)	22.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	23.	Approve classified and supplemental contracts.	Motion ____ Second ____
(A)	24.	Adjournment	Motion ____ Second ____