

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

August 11, 2025

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<p>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, August 11, 2025, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</p> <p>5:30 PM – Prior to the regular session, the Board will meet in special session to tour district facilities beginning at the Wichita County Junior Senior High School lobby area.</p> <p>7:00 PM - Call to Order</p>	Motion ____ Second ____										
	2.	<p>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</p>											
	3.	<p>Please stand for the Pledge of Allegiance.</p>											
(A)	4.	<p>Approval of the Consent Agenda.</p> <p>A. Approval of the agenda for the meeting.</p> <p>B. Minutes for the July 14, 2025 regular meeting and August 5, 2025 special meeting.</p> <p>C. Payment of bills and payroll.</p> <p>D. Approve the disposition of items from Chasity Fritzmeier’s JSHS classroom as presented in the packet.</p> <p>E. Personnel Actions:</p> <p>1. Accept the resignation of Jesse Harbrige as USD 467 board member and vice president effective immediately.</p> <p>2. Approve the hiring of Tonya Lamb as the WCES art instructor.</p> <p>F. Approve waiving the building fees for Wichita County Parks & Recreation for the 2025 volleyball and football season from 8/15/25 to 11/15/25.</p> <p>G. Accept a donation of \$2,512.50 from the Wichita County Community Foundation, Inc for the 2025-26 calendars.</p> <p>H. Accept a donation of \$5,100 from Security State Bank for gym floor refinishing and an additional donation of \$1,000 for teacher supplies to be divided between WCJSHS and WCES.</p>	Motion ____ Second ____										
(I)	5.	<p>Audiences with groups or individuals.</p> <p>A.</p>											
(A)	6.	<p>25-26 Budget Update</p> <p><i>The district will not exceed the Revenue Neutral Rate.</i></p>	Motion ____ Second ____										
(A)	7.	<p>Approval of Classified Handbook and Substitute Handbook for 2025-26.</p>	Motion ____ Second ____										
(A)	8.	<p>Title One Parent Involvement Policy</p>	Motion ____ Second ____										
(I)	9.	<p>Approval of the Blue Cross Blue Shield Insurance Renewal</p>	Motion ____ Second ____										
(I)	10.	<p>Advisory Board Reports</p> <table><tr><td><i>HPEC – Bruce Loy</i></td><td><i>Negotiations – Bruce Loy</i></td></tr><tr><td><i>WC Rec – Eryka Smith</i></td><td><i>Calendar – Josh Young & Farrin Watt</i></td></tr><tr><td><i>PDC – Farrin Watt</i></td><td><i>CCC – Eryka Smith</i></td></tr><tr><td><i>NW Tech – Carol Laws</i></td><td><i>GLCC – Maegan Berry</i></td></tr><tr><td><i>EcoDevo – Josh Young</i></td><td></td></tr></table>	<i>HPEC – Bruce Loy</i>	<i>Negotiations – Bruce Loy</i>	<i>WC Rec – Eryka Smith</i>	<i>Calendar – Josh Young & Farrin Watt</i>	<i>PDC – Farrin Watt</i>	<i>CCC – Eryka Smith</i>	<i>NW Tech – Carol Laws</i>	<i>GLCC – Maegan Berry</i>	<i>EcoDevo – Josh Young</i>		
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(I/A)	11.	<p>Certificate of Deposit Bid</p>	Motion ____										

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<i>It is time to consider reinvesting in a CD Bid for \$250,000.</i>	Second
(I/A)	12.	Consider Purchasing a 10 Passenger Transit Van <i>State contract 5600E offers a 2026 Ford Transit Van for \$59,640 to Kansas districts. An additional van would improve the district's fleet of vehicles and is on the Five-Year Capital Outlay Plan.</i>	Motion ____ Second ____
(I)	13.	Principal's Reports	
(I)	14.	Superintendent's Reports	
(A)	15.	USD 467 Board of Education member vacancy and officer election. <i>The board must publicize a Notice of Vacancy for a minimum of 15 days before appointing a new member. The board may choose to continue as a six-person board until new members are elected in November and sworn-in in January, 2026. A new vice president will need to be selected.</i>	Motion ____ Second ____
(A)	16.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	17.	Adjournment	Motion ____ Second ____