

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
September 8, 2025
Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, September 8, 2025, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ____ Second ____
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Vice President; Maegan Berry, Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the August 11, 2025 regular meeting and August 11, 2025 special meeting. C. Payment of bills and payroll. D. Approve the list of fundraisers for the 2025-26 school year. E. Personnel Actions: 1. Accept the resignation of Jennifer Dean as the JH head volleyball coach effective immediately. 2. Approve the hiring of Tiffany Wilbur as the JH head volleyball coach. F. Accept a donation of \$501.45 from P.A.C. to WCES PE and a donation of \$501.45 from P.A.C. for WCES music. G. Accept a donation of \$2,528.50 from the Golf Fundraiser with \$1,264.25 going to HS football and \$1,264.25 going to HS girls' basketball. H. Accept a donation of \$895 from Scott Coop for the HS athletic fund. I. Accept an anonymous donation of \$900 for the guest speaker for Think Before You Post, which is scheduled for September 18, 2025.	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A. Mrs. Andrea Bauck and Mrs. Stacy Porter will share the highlights of their recent field trip to the Fort Wallace History Exposition.	
(A)	6.	Adoption of the 2025-26 Budget	Motion ____ Second ____
(I)	7.	Update Five-Year Capital Outlay Plan	
(I/A)	8.	Consider the disposition/sale of three buses and outdated CNC machine. <i>Bus #2 (2001 handicap assessible with 147,938 miles), Bus #5 (2002 with 183,678 miles; poor condition), and Bus #10 (2005 with 230,695 miles; poor condition) from the fleet of USD 467 vehicles. The CNC machine's software is outdated and there is no replacement software available.</i>	Motion ____ Second ____
(A)	9.	Certificate of Deposit Bids	Motion ____ Second ____
(I)	10.	Principal's Reports	
(I)	11.	Superintendent's Reports	
(I/A)	12.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	13.	Adjournment	Motion ____ Second ____