

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
October 13, 2025
Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, October 13, 2025, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ____ Second ____
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Vice President; Maegan Berry, Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. <ul style="list-style-type: none"> A. Approval of the agenda for the meeting. B. Minutes for the September 8, 2025 budget hearing and September 8, 2025 regular meeting. C. Payment of bills and payroll. D. Personnel Actions: Approve the 2025-26 Winter Coaches as follows: Kayde Rietzke, HS Head Boys' Basketball; John Biermann, HS Assistant Boys' Basketball; Bryce Nickelson, HS Head Girls' Basketball; Heather Price, HS Assistant Girls' Basketball; Brent Porter, HS Head Girls' and HS Head Boys' Wrestling; Emily Tankersley, HS Assistant Girls' Wrestling; Phillip Weilert, JH Head Boys' Basketball; Gerardo Ortiz-Chavez, JH Assistant Boys' Basketball; Travis Geyer, JH Head Girls' Basketball; Judith Lemus, JH Assistant Girls' Basketball; Matt Price, JH Head Wrestling; Briar Porter, JH Assistant Wrestling. E. Approve a request from Wichita County Parks & Recreation for building use for basketball practice from 11/7/25 to 12/15/25. F. Accept a donation of \$1,485.37 from Western State Bank through the Wichita County Community Foundation, Inc. and a donation of \$1,485.37 from Security State Bank paid directly to Porter's Signs & Designs for the purchase of WCES t-shirts for students and staff. G. Accept a donation of \$368 for high school basketball from raffle sales. H. Accept a grant of \$21,800 from the Patterson Family Foundation for teachers enrolled in TAP or MAT programs. I. Accept a donation of \$1,000 from Pioneer Communications for the football gate buyout on October 17, 2025. J. Accept a donation from a raffle totaling \$571 with \$531 going to high school boys' basketball and \$40 going to athletics. K. Accept a donation of \$693.70 from TRIBE for golf balls. L. Accept a donation of \$4,250 from the Wichita County Education Foundation Committee, Inc. for HUDL. M. Accept a donation of \$100 from Western State Bank for food for the matinee students. N. Accept a donation of \$100 from Security State Bank for the matinee. O. Accept a donation of \$300 from Phil and Susan Escareno with \$150 going to high school boys' basketball and \$150 going to high school football. 	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Reconsider the disposition CNC PlasmaCam Cutting System	Motion ____ Second ____
(I)	7.	Annual Review of the Grow & Learn MOU	
(A)	8.	Certificate of Deposit Bids <i>The \$500,000 CD will mature on November 3, 2025. Bids were due by October 9, 2025 at noon.</i>	Motion ____ Second ____
(I)	9.	2025 State Assessment Data	

(I)	10.	Principal's Reports	
(I)	11.	Superintendent's Reports	
(I/A)	12.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	13.	Adjournment	Motion ____ Second ____