

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
November 10, 2025
Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, November 10, 2025, at 7:00 PM beginning at the Wichita County Elementary School gym for the Veterans Day performance and then convening at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ____ Second ____										
		7:00 PM - Call to Order											
	2.	Members: Julee Beedy, Vice President; Maegan Berry, Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.											
	3.	Please stand for the Pledge of Allegiance.											
(I)	4.	Audiences with groups or individuals. A. Mrs. Gardner’s students will perform music from the Veteran’s Day program, which will be held on Tuesday, November 11 th at 10:00 AM.											
(A)	5.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the October 13, 2025 regular meeting. C. Payment of bills and payroll. D. Approve the waiver of fees for the Wichita County Junior Senior High School building use for LVFD Fire School on January 31, and February 1, 2026. E. Accept a donation of \$1,091 to athletics from the tailgate donations on 10/17/25. F. Accept a donation of \$179.84 to athletics from Berta Binns, Farm Bureau Financial Services, from popcorn donations. G. Accept donations for the WCES Book Fair totaling \$2,600 as follows: Ag Pro Inc. \$150; James Myers \$100; Heritage Meats \$100; Security State Bank \$200; American Implement \$100; Leoti Ag Supply \$50; Eisenhour and Graff \$50; Berning Auction \$50; Great Plains Family Dentistry \$100; Community Thrift Shoppe \$300; Wichita County Treasurer \$100; City of Leoti \$100; Steve and Shelly Graff \$100; Anonymous \$100; Western Hardware \$100; KT Tire \$100; Charlies Mexican Restaurant \$100; Berta Binns \$300; Gwen Wells \$50; Birdies Co. \$100; Cobalt Cattle \$250. H. Accept a donation of \$300 to the high school football team from Tonya Lamb for moving furniture. I. Accept a donation of \$1,617.05 to the Wichita County Junior Senior High School from Security State Bank from the hamburger feed. J. Accept a donation of \$100 to FFA from Western State Bank of Scott City for pumpkins. K. Accept a donation of \$140 to WCES from 5S Transport, LLC for third grade admission costs to the Sternberg Museum of Natural History in Hays. L. Accept a donation of \$1,000 from the Community Thrift Shoppe, Inc. for JSHS volleyball.	Motion ____ Second ____										
(I)	6.	Advisory Board Reports <table><tr><td><i>HPEC – Bruce Loy</i></td><td><i>Negotiations – Bruce Loy</i></td></tr><tr><td><i>WC Rec – Eryka Smith</i></td><td><i>Calendar – Josh Young & Farrin Watt</i></td></tr><tr><td><i>PDC – Farrin Watt</i></td><td><i>CCC – Eryka Smith</i></td></tr><tr><td><i>NW Tech – Carol Laws</i></td><td><i>GLCC – Maegan Berry</i></td></tr><tr><td><i>EcoDevo – Josh Young</i></td><td></td></tr></table>	<i>HPEC – Bruce Loy</i>	<i>Negotiations – Bruce Loy</i>	<i>WC Rec – Eryka Smith</i>	<i>Calendar – Josh Young & Farrin Watt</i>	<i>PDC – Farrin Watt</i>	<i>CCC – Eryka Smith</i>	<i>NW Tech – Carol Laws</i>	<i>GLCC – Maegan Berry</i>	<i>EcoDevo – Josh Young</i>		
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(A)	7.	Approve the Cooperative Agreement between USD 467 and Wichita County Health Department.	Motion ____ Second ____										

(I)	8.	School Improvement Update for KESA	
(I/A)	9.	Greenhouse Plant Wintering Project	Motion ____ Second
(I)	10.	Principal's Reports	
(I)	11.	Superintendent's Reports	
	12.	Administrator Contracts	
(I/A)	13.	Executive session for non-elected personnel.	Motion ____ Second
(A)	14.	Adjournment	Motion ____ Second