

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

February 9, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, February 9, 2026, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</b>  <b>7:00 PM - Call to Order</b>	Motion ___ Second ___										
	2.	<b>Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President</b>											
	3.	<b>Please stand for the Pledge of Allegiance.</b>											
(A)	4.	<b>Approval of the Consent Agenda.</b> A. Approval of the agenda for the meeting. (pg. 1) B. Minutes for January 12, January 14, and January 21, 2026 meetings. (pgs. 2-13) C. Payment of bills and payroll. (bills pgs. 14-35; payroll pgs. 36-40) D. Approve the disposition of two high school desks as presented by Buck Bishop. E. Gifts and Grants 1. Accept a donation of \$800 from CSA Cattle for the high school football team. 2. Accept a donation of \$1,000 from the Wichita County Outdoorsmen for Reality U. 3. Accept a donation of \$225.67 from the Wichita County Community Foundation for high school cross country.	Motion ___ Second ___										
(I)	5.	<b>Audiences with groups or individuals.</b> A.											
(A)	6.	<b>Accountability Report for 2024-25 (pgs. 41-42)</b>	Motion ___ Second										
(A)	7.	<b>2026-27 Enrollment Projections &amp; Nonresident Enrollment Capacity JBCC</b> <i>The board may review the projected enrollment numbers for the next school year and consider keeping the same student capacity of 36 students per grade level from K-8 and 40 students per grade level for 9<sup>th</sup>-12<sup>th</sup> grades. (pgs. 43-47)</i>	Motion ___ Second ___										
(I/A)	8.	<b>Consideration of Elkhart’s Request to Leave the High Plains Educational Cooperative Interlocal Agreement (pgs.48-55)</b>	Motion ___ Second										
(I)	9.	<b>Advisory Board Reports</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><i>HPEC – Bruce Loy/Adam Marcotte</i></td> <td style="width:50%;"><i>Negotiations – Bruce Loy &amp; Matt Price</i></td> </tr> <tr> <td><i>WC Rec – Eryka Smith</i></td> <td><i>Calendar – Jim Myers &amp; Farrin Watt</i></td> </tr> <tr> <td><i>PDC – Farrin Watt/Maegan Berry</i></td> <td><i>CCC – Eryka Smith</i></td> </tr> <tr> <td><i>NW Tech – Carol Laws</i></td> <td><i>GLCC – Maegan Berry</i></td> </tr> <tr> <td><i>EcoDevo – Matt Price</i></td> <td></td> </tr> </table>	<i>HPEC – Bruce Loy/Adam Marcotte</i>	<i>Negotiations – Bruce Loy &amp; Matt Price</i>	<i>WC Rec – Eryka Smith</i>	<i>Calendar – Jim Myers &amp; Farrin Watt</i>	<i>PDC – Farrin Watt/Maegan Berry</i>	<i>CCC – Eryka Smith</i>	<i>NW Tech – Carol Laws</i>	<i>GLCC – Maegan Berry</i>	<i>EcoDevo – Matt Price</i>		
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(I)	10.	<b>KASB Board Training Opportunities</b> <i>KASB offers New Board Member Training and Negotiations Training.</i>											
(A)	11.	<b>Consideration of the 5<sup>th</sup> grade field trip request to the Indian Kiva and Bent’s Old Fort in LaJunta, CO on May 7, 2026.</b>	Motion ___ Second										
(I)	12.	<b>Principals’ Reports (pg. 56)</b>											
(I)	13.	<b>Superintendent’s Reports (pg. 57)</b>											
(I)	14.	<b>Executive session for calendar negotiations.</b>											
(I/A)	15.	<b>Executive session for non-elected personnel with possible action.</b>	Motion ___ Second ___										
(A)	16.	<b>Adjournment</b>	Motion ___ Second										

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

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