

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

March 9, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, March 9, 2026, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. (pgs. 1-2) B. Minutes for the February 9, 2026 meeting. (pgs. 3-8) C. Payment of bills. (pgs. 9-33) D. Approve waiving the fees for football practice field use from March 15, 2026 to May 15, 2026 for Wichita County Parks & Recreation for spring soccer practices and events. (pg. 34) E. Approve spring coaches as follows: HS Track: Janee Porter, Head; Allen Baker, Assistant; Layton Tankersley, Assistant; HS Golf: Nate Brown, Head; Wesley Cooper, Assistant; JH Track: Judith Lemus, Head; Stephanie Thelan-West, Assistant. F. Approve the field trip request for second grade to visit School Daze at the Old Town Museum in Burlington, CO on May 12, 2026. G. Gifts and Grants 1. Accept a donation of \$300 from Andrea Bauck to WCES for America 250 or other student activities determined by Mrs. Gardner. 2. Accept a donation of \$500 from Western State Bank for Realty U. 3. Accept a donation of \$500 from Security State Bank for delinquent student meal accounts as part of the Random Acts of Kindness project. 4. Accept a donation of \$531.32 from the Wichita County Community Foundation, Inc. for hotel rooms for regional wrestling. 5. Accept a donation of \$500 from Security State Bank for Realty U. 6. Accept a donation of \$1,000 from the First Baptist Church to the WCJSHS Unpaid Fee Donations Account for student meals and fees. 7. Accept a donation of \$50 from an anonymous donor for FFA.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A. Mrs. Haylie Douglas and Mrs. Shaelee Smith will share activities from 3 rd grade.	
(A)	6.	Approval of the updated Cardiac Emergency AED Response Plan <i>The plan has been updated and response simulations were held in each school on February 18th. (pgs. 35-39)</i>	Motion ___ Second ___
(A)	7.	Consider bids for gym floor refinishing. <i>(pgs. 40-42)</i>	Motion ___ Second ___
(I/A)	8.	Consider modifying Board Policy IFCB-R Field Trips to include athletics and other student activities. (pg. 43)	Motion ___ Second ___
(I/A)	9.	Consider Neighborhood Revitalization Interlocal Agreement <i>The county commissioners voted to reduce the qualifying amount to \$25,000 from \$50,000. (pgs. 44-59)</i>	Motion ___ Second ___
(A)	10.	Approve the KASB Legal Assistance Fund Contract for \$3,100 and the Membership Renewal for 2026-27 for \$7,308.41. (pgs. 60-62)	Motion ___ Second ___
(I)	11.	Principals' Reports (pg. 63)	
(I)	12.	Superintendent's Report (pg. 64)	

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

(I/A)	13.	Consider ways to streamline the budget for the 2026-27 school year.	Motion ___ Second ___
(I/A)	14.	Review teacher contracts for the 2026-27 school year.	Motion ___ Second ___
(I/A)	15.	Executive session for non-elected personnel with possible action.	Motion ___ Second ___
(I/A)	16.	Executive session for calendar negotiations.	Motion ___ Second ___
(A)	17.	Adjournment	Motion ___ Second ___