

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

May 11, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, May 11, 2026, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. (pgs. 1-2) B. Minutes for the April 13, 2026 meeting. (pgs.3-8) C. Payment of bills and payroll. (Bills pgs.9-38; Payroll 39-40) D. Approve the summer weights supplemental as follows: Full-time: Brant Douglas and Wesley Cooper Half-time: Ashley Geyer, Bryce Nickelson, Kayde Rietzke, & Haydon Parks 1. Approve the hiring of Bailey Preedy as assistant high school volleyball coach. 2. Approve the hiring of Susannah Louderbaugh as assistant junior high girls' basketball coach. E. Accept the resignation of Judith Lemus as the junior high girls' assistant basketball coach. (pg. 41) F. Accept the resignation of Cordell Brown as the junior high boys' assistant football coach. (pg. 42) G. Accept the resignation of DeAnna Paul as crossing guard effective at the end of the 2025-26 school year. (pg. 43) H. Approve Mariah Sheppard's request to move more than one column on the salary schedule from Column I Bachelors to Column III. (pg. 44) I. Approve Haydon Parks' request to move more than one column on the salary schedule from Column VI to Column VIII (Masters +16 hours). J. Gifts and Grants 1. Accept a donation of \$1,500 from Scott Community Foundation from the Wheatland Electric Sharing Success Grant Fund for t-shirts for the 250 th Celebration. (pg. 45) 2. Accept a donation of \$6,000 from the Finnup Foundation for the grade school art teacher. (p. 46) 3. Accept a donation of \$500 from the Community Thrift Shoppe, Inc. for the junior class college trip in 2027. (p. 47)	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A. Students from Mrs. Baker and Mrs. Porter's fifth grade classes will share their Wax Museum and Volume Zoo projects.	
(I/A)	6.	Consider approval of the proposed handbook changes for 2026-27. <i>WCES Student Handbook (pgs. 48-71)</i> <i>WCES Staff Handbook (pgs. 72-94)</i> <i>WCJSHS Technology Policy (pgs. 95-105)</i>	Motion ___ Second ___
(I)	7.	Advisory Board Reports	
		<i>HPEC – Bruce Loy/Adam Marcotte</i>	<i>Negotiations – Bruce Loy & Matt Price</i>
		<i>WC Rec – Eryka Smith</i>	<i>Calendar – Jim Myers & Farrin Watt</i>
		<i>PDC – Farrin Watt/Maegan Berry</i>	<i>CCC – Eryka Smith</i>
		<i>NW Tech – Carol Laws</i>	<i>GLCC – Maegan Berry</i>
		<i>EcoDevo – Matt Price</i>	

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

(A)	8.	Consider moving girls' golf back to the spring.	Motion ___ Second ___
(I)	9.	Principals' Reports (<i>pg. 106</i>)	
(I)	10.	Superintendent's Report (<i>pg. 107</i>)	
(A)	11.	Consider approving classified staff for 2026-27 with salaries to be determined after negotiations.	Motion ___ Second
(A)	12.	Executive session for non-elected personnel with possible action.	Motion ___ Second
(A)	13.	Adjournment	Motion ___ Second