

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

July 13, 2026

Unified School District No. 467 Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, July 13, 2026, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti. 7:00 PM - Call to Order	Motion ____ Second ____																																								
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President																																									
	3.	Please stand for the Pledge of Allegiance.																																									
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the June 8, 2026 special board meeting. C. Minutes for the June 8, 2026 meeting D. Minutes for the June 30, 2026 special board meeting. E. Payment of bills and payroll. F. Approve reimbursement rate for mileage at 70 cents per mile effective 7/1/2026. G. Personnel Actions: 1. Appointment of Clerk: Tammy Mason is recommended. 2. Appointment of Treasurer: Teresa Ricke is recommended. 3. Appointment of a Deputy Clerk: Nayeli Garcia is recommended 4. Approve Leslie Niswonger as the PDC Chairperson for the 2026-2027 school year. 5. <table><tr><td>Fall 2026</td><td></td><td>Head Coach</td><td>Assistant Coach</td><td>Assistant Coach</td></tr><tr><td>Football</td><td>High School</td><td>Brant Douglas</td><td>Bryce Nickelson</td><td>Manuel Chavez</td></tr><tr><td></td><td>Junior High</td><td>Wes Cooper</td><td></td><td></td></tr><tr><td>Cross Country</td><td>JH/HS</td><td>Layton Tankersley</td><td></td><td></td></tr><tr><td>Volleyball</td><td>High School</td><td>Ashley Geyer</td><td>Bailey Preedy</td><td></td></tr><tr><td></td><td>Junior High</td><td>Tiffany Wilbur</td><td>Sheri Casper</td><td></td></tr><tr><td>Cheer</td><td>High School</td><td>ShayReah Stump</td><td>Sheri Loy</td><td></td></tr><tr><td></td><td>Junior High</td><td>Sondra Hembree</td><td>Audra Berning</td><td></td></tr></table> 6. Approve the summer driver’s education contract for Christina Baber for \$4,864. 7. Appointment of Homeless Liaison: Brant Douglas 8. Appointment of Freedom of Information Officer – Open Records: Tammy Mason. H. Gifts and Grants: 1. HOME RANGE WIND LLC \$1,340-WCES 250TH T-SHIRTS 2. WCCF \$1,372.76 WCES MUSIC GRANT 3. WCCF \$457.96 WCJSHS ART GRANT 4. WCCF \$972.13 WCJSHS HORTICULTURE GRANT 5. WCCF \$500 WCJSHS NUTRITION & WELLNESS GRANT 6. WCCF \$875.60 WCJSHS PHYSICAL SCIENCE GRANT 7. WCCF \$750 LIBRARY GRANT 8. WCCF \$2,450 YU SCHOLARSHIP GRANT	Fall 2026		Head Coach	Assistant Coach	Assistant Coach	Football	High School	Brant Douglas	Bryce Nickelson	Manuel Chavez		Junior High	Wes Cooper			Cross Country	JH/HS	Layton Tankersley			Volleyball	High School	Ashley Geyer	Bailey Preedy			Junior High	Tiffany Wilbur	Sheri Casper		Cheer	High School	ShayReah Stump	Sheri Loy			Junior High	Sondra Hembree	Audra Berning		Motion ____ Second ____
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		9. WCCF \$2,000 REALITY U GRANT 10. WCCF \$350 BODY VENTURE GRANT 11. BILL OF RIGHTS INSTITUTE \$2,000 (Mrs. Bauck's Award) 12. FFVP \$15,300	
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Consideration for approval of the following Resolutions: A. Resolution No. 2027-01 concerning the Treasurer. B. Resolution No. 2027-02 concerning meeting dates of the Board. C. Resolution No. 2027-03 concerning depository of funds. D. Resolution No. 2027-04 concerning waiver of requirements of fixed assets accounting practices. E. Resolution No. 2027-05 concerning activity funds. F. Resolution No. 2027-06 concerning early payment of bills to	Motion ____ Second ____

		avoid penalties and/or take advantage of early discounts and the reimbursement of expenses incurred for extracurricular activities. G. Resolution No. 2027-07 concerning establishing home rule by the Board of Education. H. Resolution No. 2027-08 requiring teaching of the Constitution on September 17 as required by Federal law as a condition of receipt of Federal funding. I. Resolution No. 2027-09 concerning Adopting the Kansas Homeland Security Region C Hazard Mitigation Plan which will allow USD 467 to be eligible for funding opportunities in the event a mitigation grant is awarded.	
(A)	7.	Consideration of setting Petty Cash limits for each of the District's activity funds: WCES = \$300; WCJSHS = \$1,500; Board Office = \$1,000	Motion ____ Second ____
(A)	8.	Consideration of designating <u>The Wichita County Native Sun</u> as the newspaper for legal publications: To be so designated, the newspaper must be published at least once weekly within the boundaries of the school district.	Motion ____ Second ____

(A)	9.	Consideration of designation of non-elected personnel to satisfy state & federal requirements: Each building principal will serve as the school official responsible for reporting truancies for students who should be attending their respective attendance center for the 2026-27 school year. Tammy Mason as the school food service representative. Approval of the School Food Service Procurement Agreement and Certificate of Authority/Application for Participation. Misty Gardner as the hearing officer for free and reduced price meal applications. Brant Douglas as the USD 467 Civil Rights Compliance and Title IX Officer. Tammy Mason as Designated Agent for Kansas Public Employees Retirement System with Teresa Ricke as alternate signer. Each building principal as custodian of activity account receipts.	Motion ____ Second ____
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(A)	10.	Consideration for approval of the lunch and breakfast prices for 2026-27: <table border="1" data-bbox="354 1184 1302 1650"> <thead> <tr> <th></th><th></th><th>2026-2027</th><th>2025-2026</th></tr> </thead> <tbody> <tr> <td rowspan="3">Breakfast</td><td>K-6 Student Meal</td><td>\$1.90</td><td>\$1.80</td></tr> <tr> <td>7-12 Student Meal</td><td>\$2.20</td><td>\$2.10</td></tr> <tr> <td>Adult Meal</td><td>\$2.80</td><td>\$2.70</td></tr> <tr> <td rowspan="3">Lunch</td><td>K-6 Student Meal</td><td>\$3.20</td><td>\$3.10</td></tr> <tr> <td>7-12 Student Meal</td><td>\$3.60</td><td>\$3.50</td></tr> <tr> <td>Adult Meal</td><td>\$4.75</td><td>\$4.65</td></tr> <tr> <td>Milk</td><td></td><td>\$0.50</td><td>\$0.50</td></tr> </tbody> </table>			2026-2027	2025-2026	Breakfast	K-6 Student Meal	\$1.90	\$1.80	7-12 Student Meal	\$2.20	\$2.10	Adult Meal	\$2.80	\$2.70	Lunch	K-6 Student Meal	\$3.20	\$3.10	7-12 Student Meal	\$3.60	\$3.50	Adult Meal	\$4.75	\$4.65	Milk		\$0.50	\$0.50	Motion ____ Second ____
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(A)	11.	Consideration for approval of book rental and other fees for 2026-27: Preschool: Qualifying for At-Risk \$285.00 (full pay at enrollment) or \$315.00 (\$35.00/month August through April) Not qualifying for At-Risk: \$575.00 (full pay at enrollment) or \$630.00 (\$70.00/month August through April) (All include daily milk.) Preschool Supply Fee: \$25.00 Grades K-6: \$50.00 (includes workbooks) Grades 7-8: \$60.00 (includes workbooks) Grades 9-12: \$60.00 (does not include workbooks) (Fees for grades 7-12 will include a \$35.00 technology fee.) Summer Driver's Ed. \$100.00 for in-district students \$200.00 for out-of-district students	Motion ____ Second ____
(A)	12.	Consideration of substitute teacher pay for 2026-27: Certified Substitutes \$120.00 per day Emergency Substitutes \$100.00 per day Non-Certified Substitutes \$ 90.00 per day	Motion ____ Second ____
(I)	13.	Budget Updates <i>The district is required to notify the county clerk by July 20th if the rate(s) will exceed the Revenue Neutral Rate.</i>	
(I)	14.	Needs Assessments and Accountability Reports for district and buildings. <i>The most recent Accountability Reports were shared with the board at the February 9, 2026 meeting. Building Needs Assessments were updated 7/2/26 and are included in the packet.</i>	
(A)	15.	Trane Contract for 2026-27 <i>This contract renews on July 1 in the amount of \$24,988 per year.</i>	Motion ____ Second ____
(A)	16.	Consideration for approval of Board Policy GAOG Retiree Medical Insurance Plan Rules <i>From Kansas Statute 12-5040, the Board of Education shall permit eligible retired former employees and their dependents to continue participation in the district's group health care benefits plan.</i>	Motion ____ Second ____
(A)	17.	Consideration for approval of calendar change <i>Allow staff members to complete floating workdays starting July 27, 2026.</i>	Motion ____ Second ____
(I)	18.	Grounds Maintenance <i>Discuss the removal of trees at the Northwest corner of the football field lot to provide better sight lines at the corner of N Hollister Street and H Street.</i>	

(A)	19.	Consideration for approval of the 2026-2027 Curriculum Handbook and Google Services Parental Consent Form.	Motion ____ Second ____
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(I)	20.	Principals' Reports	
(I)	21.	Superintendent's Reports	
(I)	22.	Executive session for student matter (K.S.A. 75-4319(b)(5))	
(A)	23.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	24.	Adjournment	Motion ____ Second ____