

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

August 10, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, August 10, 2026, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti. 7:00 PM - Call to Order	Motion ____ Second ____
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the July 13, 2026 regular meeting. C. Payment of bills and payroll. D. Personnel Actions: 1. Accept the resignation of Janee Porter as the High School Track Head Coach effective immediately. 2. Approve Zach McNall as the Junior High Assistant Football Coach for 2026. 3. Approve Nikki Bjurstrom as the WCES Art Teacher for the 2026-2027 school year. E. Approve waiving the building fees for Wichita County Parks & Recreation for the 2026 volleyball and football season from 8/15/26 to 11/15/26. F. Accept a donation of \$898.50 from the Tribe for iPads.	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A.	
(I)	6.	26-27 Budget Update	
(A)	7.	Approval of Classified Handbook and Substitute Handbook for 2026-27.	Motion ____ Second ____
(A)	8.	Title One Parent Involvement Policy	Motion ____ Second ____
(A)	9.	Approval of the Blue Cross Blue Shield Insurance Renewal	Motion ____ Second ____
(A)	10.	Approve the Cooperative Agreement with Garden City Community College	Motion ____ Second ____

Unified School District #467 District Goals

Academic Success

Civic Engagement Effective

Communication

(I)	11.		Advisory Board Reports		
			<i>HPEC – Bruce Loy/Adam Marcotte</i>	<i>Negotiations – Bruce Loy & Matt Price</i>	
			<i>WC Rec – Eryka Smith</i>	<i>Calendar – Jim Myers & Farrin Watt</i>	
			<i>PDC – Farrin Watt/Maegen Berry</i>	<i>CCC – Eryka Smith</i>	
			<i>NW Tech – Carol Laws</i>	<i>GLCC – Maegan Berry</i>	
			<i>EcoDevo – Matt Price</i>		

(I)	12.	Principal’s Reports	
(I)	13.	Superintendent’s Reports	
(A)	14.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	15.	Adjournment	Motion ____ Second ____