

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

September 14, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas, will meet in regular session on Monday, September 14, 2026, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti. 7:00 PM - Call to Order	Motion ____ Second ____
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the August 10, 2026 regular meeting. C. Payment of bills and payroll. D. Approval of the list of fundraisers for the 2026-27 school year. E. Personnel Actions: 1. Approve the assignment of Melanie Loftstrom to teach Junior High Band and receive the corresponding percentage of the extra-duty stipend for the position. 2. Approve the assignment of Tori Koehn to teach High School Vocal and receive the corresponding percentage of the extra-duty stipend for the position. 3. Approve the assignment of Sara Brown to teach Junior High Vocal and High School Band and receive the corresponding percentage of the extra-duty stipend for those positions. 4. Approve the assignment of Misty Gardner to teach Kindergarten and First Grade music. 5. Approve the assignment of Leslie Niswonger to co-direct the musical and receive the corresponding percentage of the extra-duty stipend for the position. 6. Approve the assignment of Erin Prochnow to co-direct the musical and receive the corresponding percentage of the extra-duty stipend for the position. 7. Approve hiring Evangelina Holguin as an ESOL paraeducator. F. Accept donations: 1. \$1,415 from Wichita County Community Foundation, Inc. for WCES T-shirts. 2. Security State Bank- \$5,100 gym floor sponsorship 3. Wichita County Outdoorsmen, Inc.- \$2,000 school calendars. G. Consider approving the Building Use Agreement for October 31st, 2026, from the New Life Church for Trunk or Treat to be hosted in the Wichita County Elementary School gymnasium/cafeteria. H. Consider approving the Building Use Agreement for January 8th & 9th, 2027, from the Leoti Takedown Club for the Wichita County Junior Senior High School. I. Approve the disposition of the listed materials. 1. 1 treadmill from the HS weight room (Trash) 2. 1 treadmill from the HS weight room (Sell) 3. Asset Report Disposal List	Motion ____ Second ____
(I)	5.	Audiences with groups or individuals. A. Mrs. Andrea Bauck will share the highlights from the recent field trip to the Fort Wallace History Exposition.	

Unified School District #467 District Goals

Academic Success

Civic Engagement Effective

Communication

(A)	6.	Adoption of the 26-27 Budget	Motion ____ Second ____
(I)	7.	Update Five-Year Capital Outlay Plan	
(I/A)	8.	Consider Junior-Senior High School Semester Test Policy Proposal	Motion ____ Second ____

(I)	9.	Principal's Reports	
(I)	10.	Superintendent's Reports	
(A)	11.	Executive session for non-elected personnel.	Motion ____ Second ____
(A)	12.	Adjournment	Motion ____ Second ____