

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
October 12, 2026
Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, October 13, 2025, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ____ Second ____																																
		7:00 PM - Call to Order																																	
	2.	Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President																																	
	3.	Please stand for the Pledge of Allegiance.																																	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the September 14, 2026 facility tour meeting, September 14, 2026 budget hearing, September 14, 2026 RNR hearing, September 14, 2026 regular meeting, and September 21, 2026 board work meeting. C. Payment of bills and payroll. D. Personnel Actions: Approve the 2026-27 Winter Coaches as follows: <table border="1" data-bbox="487 871 1323 1396"> <thead> <tr> <th>Winter 2026</th><th></th><th>Head Coach</th><th>Assistant Coach</th></tr> </thead> <tbody> <tr> <td>Boy's Basketball</td><td>High School</td><td>Kayde Rietzke</td><td>Gerardo Ortiz-Chavez</td></tr> <tr> <td></td><td>Junior High</td><td>Rick Horton</td><td>Stephen Morefield</td></tr> <tr> <td>Girl's Basketball</td><td>High School</td><td>Bryce Nickelson</td><td>Heather Price</td></tr> <tr> <td></td><td>Junior High</td><td>Travis Geyer</td><td>Susannah Louderbaugh</td></tr> <tr> <td>Wrestling</td><td>Junior High</td><td>Briar Porter</td><td>Kris Casper</td></tr> <tr> <td>Boys' Wrestling</td><td>High School</td><td>Brent Porter</td><td></td></tr> <tr> <td>Girls' Wrestling</td><td>High School</td><td>Brent Porter</td><td></td></tr> </tbody> </table> E. Accept the resignation of Emily Tankersley from assistant wrestling coach, effective immediately. F. Approve a request from the Principles of Manhood group for building use of the auditorium on 11/7/26 to host Chadd Wright as a guest speaker. G. Accept a donation from the Tribe Booster Club for \$3,195 for a drone for high school football. H. Accept a donation from the Tribe Booster Club for \$3,996.48 for the annual HUDL subscription. I. Accept a donation from the Tribe Booster Club for \$1,493.85 for cheerleading backpacks. J. Accept a donation of \$1,415.50 from Western State Bank through the Wichita County Community Foundation, Inc. and a donation of \$1,415.50 from Security State Bank for the purchase of WCES T-shirts for students and staff. K. Accept the Seaboard Grant of \$975 for agriculture classes. L. Accept a donation of \$270 from the Salvation Army for school fees for students in need. M. Accept a donation of \$500 from Seaboard for High School boys' basketball.	Winter 2026		Head Coach	Assistant Coach	Boy's Basketball	High School	Kayde Rietzke	Gerardo Ortiz-Chavez		Junior High	Rick Horton	Stephen Morefield	Girl's Basketball	High School	Bryce Nickelson	Heather Price		Junior High	Travis Geyer	Susannah Louderbaugh	Wrestling	Junior High	Briar Porter	Kris Casper	Boys' Wrestling	High School	Brent Porter		Girls' Wrestling	High School	Brent Porter		Motion ____ Second ____
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		N. Accept the donation of Translation Glasses valued at \$379 from Dr. Matthew Gerstberger at Garden City Optometry.	
(I)	5.	Audiences with groups or individuals. A.	
(I)	6.	District Policy Review <i>ABE: District Goals and Objectives</i> <i>ABE-R: District Goals and Objectives</i> <i>BCBK: Executive Session</i>	
(I)	7.	Capital Outlay Review	
(I)	8.	Principal's Reports	
(I)	9.	Superintendent's Reports	
(I)	10.	Executive session for non-elected personnel. <i>Superintendent Evaluation</i>	
(I)	11.	Executive session for non-elected personnel.	
(A)	12.	Adjournment	Motion ____ Second ____