AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
November 9, 2026
Unified School District No. 467, Wichita County, Kansas

<table>
<tr><td>(A)</td><td>1.</td><td>The Board of Education of Unified School District #467, Wichita County, Kansas, will meet in regular session on Monday, November 9, 2026, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.

7:00 PM - Call to Order</td><td>Motion ___
Second ___</td></tr>
<tr><td></td><td>2.</td><td>Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President</td><td></td></tr>
<tr><td></td><td>3.</td><td>Please stand for the Pledge of Allegiance.</td><td></td></tr>
<tr><td>(I)</td><td>4.</td><td>Audiences with groups or individuals.
A. Mrs. Gardner’s students will perform music from the Veterans Day program, which will be held on Wednesday, November 11th at 10:00 AM.</td><td></td></tr>
<tr><td>(A)</td><td>5.</td><td>Approval of the Consent Agenda.
A. Approval of the agenda for the meeting.
B. Minutes for the October 12, 2026 regular meeting.
C. Payment of bills and payroll.
D. Approve hiring Misty Gardner as the High School assistant girls' wrestling coach for the 2026-2027 season.
E. Accept a donation of $6,870 for the High School boys' basketball team from the car show & golf tournament fundraiser.
F. Accept a donation of $1,859 from the Security State Bank tailgate to the High School athletics.
G. Accept donations for the WCES Book Fair totaling $2,630 as follows: Billie Biel Memorial $100; Heritage Meats $100; D&S Equipment $50; Security State Bank $200; American Implement $50; Leoti Ag Supply $50; Eisenhour and Graff $50; Berning Auction $50; Great Plains Family Dentistry $100; Community Thrift Shoppe $300; City of Leoti $100; Steve and Shelly Graff $100; Anonymous $200; Western Hardware $100; KT Tire $100; Berta Binns $300; Price Repair $250; In memory of Eugene Biel $50, Out West Farm & Crop $100; In memory of Jane Baker $25; In honor of Sharon Steinle $25; Wichita County Library $100; In memory of Twila Nickelson $30; Leoti Foods $100; Berning Auction $50.
H. Approve the disposition request list from Buck Bishop.</td><td>Motion ___
Second ___</td></tr>
<tr><td>(I)</td><td>6.</td><td>Advisory Board Reports
<table><tr><td>HPEC – Bruce Loy/Adam Marcotte</td><td>Negotiations – Bruce Loy & Matt Price</td></tr><tr><td>WC Rec – Eryka Smith</td><td>Calendar – Jim Myers & Farrin Watt</td></tr><tr><td>PDC – Farrin Watt/Meagen Berry</td><td>CCC – Eryka Smith</td></tr><tr><td>NW Tech – Carol Laws</td><td>GLCC – Maegan Berry</td></tr><tr><td>EcoDevo – Matt Price</td><td></td></tr></table></td><td></td></tr>
<tr><td>(A)</td><td>7.</td><td>Property and Casualty Insurance Premium</td><td>Motion ___
Second</td></tr>
<tr><td>(I)</td><td>8.</td><td>School Improvement Update for KESA</td><td></td></tr>
<tr><td>(I)</td><td>9.</td><td>District Policy Review
DB - Budget Planning
EBBE - Emergency Drills</td><td></td></tr>
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Unified School District #467 District Goals
Academic Success Civic Engagement Effective Communication

(I)	**10.**	**Principal's Reports**	
(I)	**11.**	**Superintendent's Reports**	
(I/A)	**12.**	**Executive session for non-elected personnel.**	**Motion ___** **Second ___**
(A)	**13.**	**Adjournment**	**Motion ___** **Second ___**